

# TRIUNE Godhead in the TANACH

(All the TANACH scripture verses are copied from the Artscroll English Tanach)

## **Genesis 1:26**

And God said, "Let us make **Man** in Our image, after **Our likeness**...  
(Angels are not made in God's image only human beings.)

## **Isaiah 42:5**

Thus said the God, HASHEM, Who created the heavens and stretched them forth;  
Who firmed the earth and its produce, Who gave a **soul** to the **people** upon it, and  
a **spirit** to those who walk on it:

(Man has a body, a soul and a spirit like our creator HASHEM.)

## **Isaiah 63:10**

But they rebelled and distressed **His Holy Spirit**; so He changed toward them into  
an enemy; He fought them.

## **Isaiah 48:12**

Listen to Me, O Jacob, and Israel, as **he** was called by **Me: I am He; I am the first,**  
**also I am the last.**

(Can you see the code HASHEM is using here? He was called by Me: I am He.)

## **Isaiah 48:16**

Approach me, hear this: I did not speak in secrecy at first; from the time [the  
decree] was issued **I** was there. And now, **My Lord, HASHEM/ELOHIM**, has sent  
**me** with **His spirit**. (The 'me' in this verse is not Isaiah but the Christ.)

Then we have this evidence of a plural Godhead.

From the website <http://www.jesusplusnothing.com/questions/JesusisGod.htm>

"That is why in the Shema, 'Hear, O Israel! The Lord is our God, the Lord is one!',  
the 'our God' part is plural in the Hebrew (literally 'our Gods' and the word for 'one'  
is echad – a compound unity, not absolute unity as in the word 'yachid'.) Arnold  
writes 'If Moses had intended to teach God's absolute oneness as opposed to His  
compound oneness, this would have been a far more appropriate word (yachid) to  
use.' But he didn't! He used echad which is used in such passages as Gen 1:5  
where evening and morning are called one (echad') day. Gen 2:24 where when  
man and woman come together in marriage and are called 'one flesh'. Ezra 2:64  
where the whole assembly was one, though of course it comprised of many people.  
Or Ezek 37:17 where the two sticks are combined to become one. These are all  
uses of echad and show that it is a compound unity."

### **Psalms 118:19-23:**

<sup>19</sup>Open for me the gates of righteousness; I will enter them and thank God. <sup>20</sup>This is the gate of Hashem; the righteous shall enter through it. <sup>21</sup>I thank You for You have answered me and become my salvation. <sup>22</sup>**The stone the builders despised has become the cornerstone.** <sup>23</sup>This emanated from Hashem; it is wondrous in our eyes.

### **Isaiah 28:16**

Therefore , thus said my Lord HASHEM/ELOHIM: Behold, I am laying a stone for a foundation in Zion; a sturdy stone, **a precious cornerstone**, a secure foundation. Let the believer not expect it soon.

(We saw the cornerstone, the Messiah, laid (born and crucified) more than 700 years after Isaiah gave this prophecy.)

And now one of the most important scriptures in the Tanach which pinpoints the exact time the Messiah would appear on earth. Rabbi Rashi makes a serious error here in believing a gentile king, king Cyrus, would be referred to in these passages. Also believing king Agrippa was the second reference these passages are referring to. King Agrippa was also a gentile. These passages refer to the Messiah and only the Messiah since He will **end sin, to wipe away iniquity, to bring everlasting righteousness**, to confirm the visions and prophets, and to anoint the Holy of Holies.

### **Daniel 9:24-26**

<sup>24</sup>Seventy septets (490 yrs.) have been decreed upon your people and upon your holy city, to terminate transgression, **to end sin, to wipe away iniquity, to bring everlasting righteousness**, to confirm the visions and prophets, and to anoint the Holy of Holies. <sup>25</sup>Know and comprehend; From the emergence of the word to return and to build Jerusalem, until the **anointment of the prince** will be seven septets (49 yrs.), and for sixty-two septets (434 yrs.), it will be rebuilt, street and moat, but in troubled times. <sup>26</sup>Then after the sixty-two septets, **an anointed one will be cut off and will exist no longer**;

Messiah was crucified 434 years after the second decree was issued by King Cyrus of Babylonia.

This is a very hard concept for the Jews of today to accept since they are looking for Mashiach to come in the "End of Days", at the time of the war of Gog and Magog. The Mashiach the Jews are looking for is a natural man and not one of the God Head since most of them can only believe HASHEM is One.

It is no coincidence that Messiah was crucified at the exact same time of the Passover celebration in Jerusalem. At the exact time of Daniel's prophecy Jesus became the sacrificial Passover lamb and shed His blood on Calvary for us all who would believe in Him. Because His blood is on the door posts of our hearts we will not experience the second death spoken of in the Bible which is Hell/Sheol and eternal separation from HASHEM.

### **Psalms 2:6-9:**

*"I myself have anointed My King over Zion, My holy mountain." I am obliged to proclaim that HASHEM said to **me**, "You are **my son**, I have begotten you this day. Ask of Me and I will make nations your inheritance, and the ends of the earth your possession. You will smash them with an iron rod; you will shatter them like a potter's vessel."*

(These passages could only be describing the Son of God since the nations will be His inheritance and the ends of the earth His possession. Only the Son of the Triune Godhead can and will smash the nations with an iron rod and shatter them at the war of Gog and Magog.. This is not David since he has already lived and died and is not the nation of Israel.)

### **Isaiah 9:5-6**

**For a child has been born to us, a son has been given to us, and the dominion will rest on his shoulder;** *the Wondrous Adviser, Mighty God, Eternal Father, called his name Sar-shalom [Prince of Peace]; upon the one with the greatness in dominion and the boundless peace that will prevail on the throne of David and on his kingdom, to establish it and sustain it through justice and righteousness, from now to eternity. The zealously of HASHEM, Master of Legions, will accomplish this!*

(Again, describing the Son of HASHEM. He will be called the 'Prince of Peace', greatness in dominion, boundless peace. His kingdom will be sustained through justice and righteousness from now to eternity. This can only be Hashem's Son, the Messiah.)

### **Isaiah 7:14**

<sup>14</sup>*Therefore my Lord Himself will give you a sign: Behold, the young woman will become pregnant and bear **a son**, and you will name him Immanuel.*

(Immanuel -Hebrew עִמָּנוּאֵל "God is with us")

This is the final paper I will ever write on this subject since these verses say it all.